

|                |  |        |  |   |  |       |  |               |  |   |  |          |  |        |  |              |  |        |  |                       |  |  |  |
|----------------|--|--------|--|---|--|-------|--|---------------|--|---|--|----------|--|--------|--|--------------|--|--------|--|-----------------------|--|--|--|
| PHOTO NO.      |  | 885101 |  | LOT NO.                                   |  | S-152 |  | MAP REFERENCE |  | C |  | LATITUDE |  | 12 22N |  | LONGITUDE    |  | 01 31W |  |                       |  |  |  |
| COUNTRY        |  |        |  | Upper Volta                               |  |       |  |               |  |   |  |          |  |        |  |              |  |        |  |                       |  |  |  |
| AREA NO.       |  |        |  | 88G                                       |  |       |  |               |  |   |  |          |  |        |  |              |  |        |  |                       |  |  |  |
| SUBJECT        |  |        |  | AKU                                       |  |       |  | AKC           |  |   |  |          |  |        |  |              |  |        |  |                       |  |  |  |
| SUBJECT        |  |        |  | A D                                       |  |       |  | O U           |  |   |  | G O U    |  |        |  | (NR)         |  |        |  | 15                    |  |  |  |
| SUBJECT        |  |        |  | T O                                       |  |       |  | N I A         |  |   |  | M E Y    |  |        |  | H I G E R    |  |        |  | 20                    |  |  |  |
| SUBJECT        |  |        |  |   |  |       |  |               |  |   |  |          |  |        |  |              |  |        |  | 40                    |  |  |  |
| SUBJECT        |  |        |  | GREYHOUND - TYPE                          |  |       |  |               |  |   |  |          |  |        |  |              |  |        |  |                       |  |  |  |
| SUBJECT        |  |        |  | PASSENGER BUS OF TRANSPORT AFRICAINE LINE |  |       |  |               |  |   |  |          |  |        |  |              |  |        |  |                       |  |  |  |
| SUBJECT        |  |        |  | C BG                                      |  |       |  |               |  |   |  |          |  |        |  |              |  |        |  |                       |  |  |  |
| DATE OF PHOTO  |  |        |  | TYPE                                      |  |       |  | QUALITY       |  |   |  | CLASS    |  |        |  | NO. OF CARDS |  |        |  | SOURCE OF PHOTOGRAPHY |  |  |  |
| 28             |  |        |  | 6 2                                       |  |       |  | 4 2           |  |   |  | 4 2      |  |        |  | 2            |  |        |  | STATINTL              |  |  |  |
| CLASSIFICATION |  |        |  | O U D                                     |  |       |  | CAPTIONED BY  |  |   |  | for      |  |        |  |              |  |        |  |                       |  |  |  |

|                     |   |               |                   |                 |         |                  |         |
|---------------------|---|---------------|-------------------|-----------------|---------|------------------|---------|
| PHOTO NO. 885102    |   | LOT NO. S-152 | MAP REFERENCE N15 | LATITUDE 1204 N |         | LONGITUDE 0021 E |         |
| COUNTRY Upper Volta |   | PROVINCE      |                   |                 |         |                  |         |
| AREA NO. 886        |   | SUBJECT AKD   | SUBJECT           | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| F                   | A | D             | A                 | -               | N       | G                | O       |
|                     |   |               |                   |                 |         |                  |         |
| A                   | T | I             | O                 | N               |         |                  |         |
|                     |   |               |                   |                 |         |                  |         |

|              |               |      |         |       |              |                      |
|--------------|---------------|------|---------|-------|--------------|----------------------|
| 28           | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Early Sept   | 6             | 2    | 4       | 2     | 1            | STATINTL             |
| CAPTIONED BY |               |      |         |       | [REDACTED]   |                      |



|               |          |               |              |
|---------------|----------|---------------|--------------|
| PHOTO NO.     | LOT NO.  | MAP REFERENCE | COORDINATES  |
|               | S-152    | C             | 1204N 0026E  |
| COUNTRY       | PROVINCE |               |              |
| Upper Volta   |          |               |              |
| AREA NO.      | SUBJECT  | SUBJECT       | SUBJECT      |
| 88G           | AKU      | AKW           |              |
| F A D A       | 3        | N G O U       | 10 R M A     |
| D G B         | 23       | R C A         | 33 T O       |
| Y, N I G E R. | 43       |               | 20 N I A M E |

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 28             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Early Sept. 62 | 4             | 1    | 4       | 2     |              | STATINTL             |
| CAPTIONED BY   |               |      |         |       |              |                      |

|           |             |         |       |               |         |          |       |           |               |
|-----------|-------------|---------|-------|---------------|---------|----------|-------|-----------|---------------|
| PHOTO NO. | 885105      | LOT NO. | S-152 | MAP REFERENCE | C       | LATITUDE | 1204N | LONGITUDE | 0037E         |
| COUNTRY   | Upper Volta |         |       |               |         |          |       |           |               |
| AREA NO.  | 88G         | SUBJECT | AKW   | SUBJECT       | AKW     | SUBJECT  |       | SUBJECT   |               |
|           | F A D A     | 5       | -     | N             | G O U   | 10       | R M A | 15        | (NR)          |
|           | D G E       | 25      |       | N             | R O A D | 30       |       | 35        | T O N I A M E |
|           | Y           | 45      |       | N             | G E R   | 50       |       |           |               |

|                |               |      |         |              |              |                      |          |
|----------------|---------------|------|---------|--------------|--------------|----------------------|----------|
| 28             | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
| Early Sept     | 6 2           | 4    | 1       | 4            | 2            |                      |          |
| CLASSIFICATION | 000           |      |         | CAPTIONED BY |              | for                  |          |

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|                               |                         |                           |                          |                  |                           |         |
|-------------------------------|-------------------------|---------------------------|--------------------------|------------------|---------------------------|---------|
| PHOTO NO.<br><b>885106</b>    | LOT NO.<br><b>S-152</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>1204N</b> |                  | LONGITUDE<br><b>0411E</b> |         |
| COUNTRY<br><b>Upper Volta</b> |                         | PROVINCE                  |                          |                  |                           |         |
| AREA NO.<br><b>816</b>        | SUBJECT<br><b>AKW</b>   | SUBJECT<br><b>AKW</b>     | SUBJECT                  | SUBJECT          | SUBJECT                   | SUBJECT |
| <b>F A D A</b>                | <b>- N</b>              | <b>G O U R M A</b>        | <b>(N R)</b>             | <b>BR</b>        | <b>I</b>                  |         |
| <b>D G E</b>                  | <b>O N</b>              | <b>R O A D</b>            | <b>T O</b>               | <b>N I A M E</b> |                           |         |
| <b>Y</b>                      | <b>N I G E R</b>        |                           |                          |                  |                           |         |

|                |                      |          |          |          |          |              |                      |
|----------------|----------------------|----------|----------|----------|----------|--------------|----------------------|
| 28             | DATE OF PHOTO        |          | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | <b>Early Sept. 6</b> | <b>2</b> | <b>4</b> | <b>1</b> | <b>4</b> | <b>2</b>     | <b>STATINTL</b>      |
| CLASSIFICATION |                      |          |          |          |          | CAPTIONED BY |                      |
| <b>000</b>     |                      |          |          |          |          | <b>fm</b>    |                      |

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|                               |                         |                           |                          |                |                           |                        |
|-------------------------------|-------------------------|---------------------------|--------------------------|----------------|---------------------------|------------------------|
| PHOTO NO.<br><b>885107</b>    | LOT NO.<br><b>S-152</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>1204N</b> |                | LONGITUDE<br><b>0021E</b> |                        |
| COUNTRY<br><b>Upper Volta</b> | PROVINCE                |                           |                          |                |                           |                        |
| AREA NO.<br><b>88G</b>        | SUBJECT<br><b>AKW</b>   | SUBJECT<br><b>AKW</b>     | SUBJECT                  | SUBJECT        | SUBJECT                   | SUBJECT                |
| <b>F A D A</b>                | <b>5</b>                | <b>-</b>                  | <b>N G</b>               | <b>10</b>      | <b>O U R</b>              | <b>M A</b>             |
| <b>D G E</b>                  | <b>23</b>               | <b>O N</b>                | <b>30</b>                | <b>R O A D</b> | <b>35</b>                 | <b>T O</b>             |
| <b>Y</b>                      | <b>45</b>               | <b>N I G E R</b>          | <b>50</b>                | <b>W</b>       | <b>O F</b>                | <b>N A L O U G O U</b> |

|                            |               |          |          |          |              |                      |
|----------------------------|---------------|----------|----------|----------|--------------|----------------------|
| <b>28</b>                  | DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>Early Sept 62</b>       | <b>4</b>      | <b>1</b> | <b>4</b> | <b>2</b> |              | <b>STATINTL</b>      |
| CAPTIONED BY<br><b>000</b> |               |          |          |          |              |                      |

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FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58

PHOTO ANALYST RFB

GPO : 1962 C - 647495

|                        |                |                  |         |                    |         |                   |                                  |                    |          |
|------------------------|----------------|------------------|---------|--------------------|---------|-------------------|----------------------------------|--------------------|----------|
| PHOTO NO.<br>885108    |                | LOT NO.<br>S-152 |         | MAP REFERENCE<br>C |         | LATITUDE<br>1204N |                                  | LONGITUDE<br>0031E |          |
| COUNTRY<br>Upper Volta |                | PROVINCE         |         |                    |         |                   |                                  |                    |          |
| AREA NO<br>38G         | SUBJECT<br>AKU | SUBJECT<br>AKW   | SUBJECT | SUBJECT            | SUBJECT | SUBJECT           | SUBJECT                          | SUBJECT            | SUBJECT  |
| F                      | A              | D                | A       | -                  | N       | G                 | O                                | U                  | R        |
| D                      | G              | E                | O       | N                  | R       | O                 | A                                | D                  | T        |
| Y                      | N              | I                | G       | E                  | R       | W                 | O                                | F                  | NALOWGOU |
| 28                     |                | DATE OF PHOTO    | TYPE    | QUALITY            | CLASS   | NO. OF CASES      | SOURCE OF PHOTOGRAPH<br>STATINTL |                    |          |
| Early Sept. 62         |                | 4                | 1       | 4                  | 2       | [REDACTED]        |                                  |                    |          |
| CLASSIFICATION         |                | CAPTIONED BY     |         | [REDACTED]         |         |                   |                                  |                    |          |
| 174                    |                | 000              |         | [REDACTED]         |         |                   |                                  |                    |          |





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|             |   |   |   |   |   |          |   |   |   |    |       |               |   |   |  |  |  |         |  |  |  |  |  |
|-------------|---|---|---|---|---|----------|---|---|---|----|-------|---------------|---|---|--|--|--|---------|--|--|--|--|--|
| PHOTO NO.   |   |   |   |   |   | LOT NO.  |   |   |   |    |       | MAP REFERENCE |   |   |  |  |  | DUMBO   |  |  |  |  |  |
| 885111      |   |   |   |   |   | S-152    |   |   |   |    |       | C             |   |   |  |  |  | 1204N   |  |  |  |  |  |
| COUNTRY     |   |   |   |   |   | PROVINCE |   |   |   |    |       |               |   |   |  |  |  |         |  |  |  |  |  |
| Upper Volta |   |   |   |   |   |          |   |   |   |    |       |               |   |   |  |  |  |         |  |  |  |  |  |
| AREA NO     |   |   |   |   |   | SUBJECT  |   |   |   |    |       | SUBJECT       |   |   |  |  |  | SUBJECT |  |  |  |  |  |
| 88G         |   |   |   |   |   | AKW      |   |   |   |    |       |               |   |   |  |  |  |         |  |  |  |  |  |
| F           | A | B | A | - | N | G        | O | U | R | M  | A     | (NR)          |   |   |  |  |  |         |  |  |  |  |  |
| D           | G | E | O | V | E | R        | G | O | R | O  | U     | B             | I | R |  |  |  |         |  |  |  |  |  |
| N           | R | D | T | O | N | I        | A | M | E | Y, | NIGER |               |   |   |  |  |  |         |  |  |  |  |  |

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| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| Early Sept    | 6 | 2 | 4    | 1       | 4     | 1            | STATINTL             |
| CAPTIONED BY  |   |   |      |         |       |              |                      |

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|                         |             |         |          |               |   |           |       |           |       |
|-------------------------|-------------|---------|----------|---------------|---|-----------|-------|-----------|-------|
| PHOTO NO.               | 885112      | LOT NO. | S-152    | MAP REFERENCE | C | LATITUDE  | 1204N | LONGITUDE | 0826E |
| COUNTRY                 | Upper Volta |         | PROVINCE |               |   |           |       |           |       |
| AREA NO.                | 88G         | SUBJECT | AKU      | SUBJECT       |   | SUBJECT   |       | SUBJECT   |       |
| F A D A - N G O W R M A |             | 15      |          | (W R)         |   | P E       |       | 20        |       |
| B L V L A T E R I T E   |             | 30      |          | S U R F A C E |   | 40        |       |           |       |
| O F R D T O N           |             | 50      |          | A M E Y ,     |   | N I G E R |       |           |       |

|                |               |      |         |       |              |                      |          |
|----------------|---------------|------|---------|-------|--------------|----------------------|----------|
| 28             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
| Early Sept     | 6 2           | 4    | 1       | 4     |              |                      |          |
| CLASSIFICATION | CAPTIONED BY  |      |         |       |              |                      |          |
| 000            |               |      |         |       |              |                      |          |

885113 LOT NO. 5-501 MAY REFERENCE SOURCE 69 12 N 33 28 E

|         |       |         |     |          |      |         |    |         |      |         |    |         |       |
|---------|-------|---------|-----|----------|------|---------|----|---------|------|---------|----|---------|-------|
| COUNTRY |       | USSR    |     | PROVINCE |      |         |    |         |      |         |    |         |       |
| AREA NO | DSIN  | SUBJECT | C26 | SUBJECT  | D24  | SUBJECT |    | SUBJECT |      | SUBJECT |    | SUBJECT |       |
|         | GAVAN |         | SK  |          | Y    |         | 10 |         | MY   |         | 15 |         | UNIDE |
|         | NT    |         | 1   |          | FIED |         | 25 |         | INST |         | 35 |         | ALAT  |
|         | S     |         |     |          |      |         | 50 |         |      |         |    |         | 10N   |

1st of 2pt 5.  
FOR STEREO PR. Src CIA (12)  
(1, 21)

|                |     |      |   |         |       |              |                      |
|----------------|-----|------|---|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |     | TYPE |   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 23 Nov         | 6 2 | 4    | 2 | B       | 2     | 25X1A        |                      |
| CLASSIFICATION |     |      |   |         |       | CAPTIONED BY |                      |
| SECRET         |     |      |   |         |       | WH           |                      |

|           |                   |         |      |               |                         |         |       |
|-----------|-------------------|---------|------|---------------|-------------------------|---------|-------|
| PHOTO NO. | 885114            | LOT NO. | 8-50 | MAP REFERENCE | SOURCE                  | 6912N   | 2528E |
| COUNTRY   | USSR              |         |      |               |                         |         |       |
| AREA NO.  | D51N              | SUBJECT | C24  | SUBJECT       | D24                     | SUBJECT |       |
|           | G A V A N S K I Y |         |      |               | M Y S                   |         |       |
|           | N T I F I E D     |         |      |               | I N S T A L L A T I O N |         |       |
|           | S                 |         |      |               |                         |         |       |

FOR STEREO PR. SP. CIA (11)

(1, 29)

|                |                            |                       |   |   |   |              |                                       |              |   |                      |       |
|----------------|----------------------------|-----------------------|---|---|---|--------------|---------------------------------------|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 23 NOV                     | 6                     | 2 | 4 | 2 | CLASS        | B                                     | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SECRET / NO FOREIGN DISSEM |                       |   |   |   | CAPTIONED BY | WH                                    |              |   |                      |       |
| FORM NO.       | 74                         | USE PREVIOUS EDITIONS |   |   |   |              | PHOTO ANALYST REF ID: A000413920005-6 |              |   |                      |       |

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|                     |  |                   |  |               |  |          |  |
|---------------------|--|-------------------|--|---------------|--|----------|--|
| PHOTO NO.<br>885115 |  | LOT NO.<br>5-494  |  | MAP REFERENCE |  | LATITUDE |  |
| COUNTRY<br>USSR     |  | PROVINCE          |  | SUBJECT       |  | SUBJECT  |  |
| AREA NO<br>N        |  | SUBJECT<br>3CG9LZ |  | SUBJECT       |  | SUBJECT  |  |
| KRON'S HTADT        |  | 15                |  | CLAS          |  | 15       |  |
| REPORTED            |  | 30                |  | PEND.         |  | 35       |  |
|                     |  | 40                |  |               |  | 974      |  |

AT ANCHOR IN GREAT BITTER LAKE, EGYPT.

See CIA (2) for STEREO PR.  
(3, 30)

|                |  |            |  |         |  |       |  |              |  |                      |  |
|----------------|--|------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE       |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 8 NOV 62       |  | 3          |  | 3       |  | B     |  | 2            |  | 25X1A                |  |
| CLASSIFICATION |  | CUTTING BY |  |         |  |       |  |              |  |                      |  |

SECRET / NO FOREIGN DISSEM

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GPO 918721

PHOTO 885116

LOT NO. 3-494

REFERENCE

SATITE

COUNTRY

EGYPT

PROVINCE

SUEZ GOVERNORATE

AREA NO

137P

SUBJECT

38G

SUBJECT

9LZ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

KRON SHIT ADT - CL A 55 PC  
REPORTED DEN D. NO. 974

AT ANCHOR IN GREAT BITTER LAKE

SUE CIA (1) AT STEREO PR

(3, 30)

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

8 Nov

62

3

3

B

2

CLASSIFICATION

SECRET/NO FOREIGN DISSEM

CAPTIONED BY

WHA

GPO 918791

FORM NO. 174

Use Previous Editions

|           |        |         |       |               |     |          |   |
|-----------|--------|---------|-------|---------------|-----|----------|---|
| PHOTO NO. | 885117 | LOT NO. | 8-494 | MAP REFERENCE |     | LATITUDE |   |
| COUNTRY   | USSR   |         |       |               |     |          |   |
| AREA NO.  | N      | SUBJECT | 366   | SUBJECT       | 9LZ | SUBJECT  |   |
|           | K      | R       | O     | N             | S   | H        | T |
|           | A      | D       | T     | -             | C   | L        | A |
|           | S      | S       |       |               | P   | C        |   |
|           | R      | E       | P     | O             | R   | T        | E |
|           | P      | E       | N     | D.            | N   | O        |   |
|           | 9      | 7       |       |               |     |          |   |

AT ANCHOR IN GREAT BITTER LAKE, EGYPT.

See CIA (?) for STEALED PR.  
(3.30)

|  |       |      |    |         |   |       |   |              |   |                      |       |
|--|-------|------|----|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 8 Nov | TYPE | 62 | QUALITY | 3 | CLASS | B | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| <div style="background-color: black; width: 100px; height: 40px;"></div> |       |      |    |         |   |       |   |              |   |                      |       |
| CAPTIONED BY <i>WH</i>   |       |      |    |         |   |       |   |              |   |                      |       |



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|----------|-----------------------|---------|-------|---------------|--------------|----------|-------|-----------|-------|
| PHOTO NO | 885124                | LOT NO. | S-527 | MAP REFERENCE | C            | LATITUDE | 05498 | LONGITUDE | 1327E |
| COUNTRY  | Republic of the Congo |         |       | PROVINCE      | Leopoldville |          |       |           |       |
| AREA NO  | 42E                   | SUBJECT | C62   | SUBJECT       | AKU          | SUBJECT  |       | SUBJECT   |       |
|          | M                     | A       | T     | A             | D            | I        | (WR)  | L         | K     |
|          |                       |         |       |               |              |          |       |           |       |
|          | M                     |         | M     | A             | I            | N        | R     | O         | A     |
|          |                       |         |       |               |              |          |       |           |       |

|                |               |      |         |              |              |                      |       |
|----------------|---------------|------|---------|--------------|--------------|----------------------|-------|
| 7-28           | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 19             | 6             | 2    | 4       | 1            | 4-2          |                      |       |
| CLASSIFICATION | 000           |      |         | CAPTIONED BY | for          |                      |       |

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